



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

(RSA 664:6)

6-Month Report for CANDIDATES After 2002 2004 General Election

I, Clifton Below of 25 Perley Ave
(print name) (street)
Lebanon NH 03766, candidate for the office of State Senate (town/city zip code) (2002 & 6/25/04 - 7/7/04)
 County of _____ District No. 5 for the Democratic party,
 And I, Susan Almy fiscal agent, do submit the following report of
 receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 ☒ November 2, 2005 ☒ & FINAL.

- 1) Surplus or deficit brought forward From ~~General Election~~ 11/5/04 report 1) \$ 736.71
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ _____
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 736.71
- 4) Balance if SURPLUS 4) \$+ 0
- 5) Balance if DEFICIT 5) \$- 0

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NOV 17 2005

NEW HAMPSHIRE
SECRETARY OF STATE

Clifton C. Below

Signature of Candidate

Susan Almy

Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

Lebanon Dems

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Federal Express,	41 LaBombard Rd,	68.46	4/21/05	0 0	Overnight shipment, trial materials
	Lebanon NH 03766			0 0	
Jon A. Krosnick	10 LaSandra Way,	668.95		0 0	Expert witness fee, legal expense
	Portola, CA 94028			0 0	Atkins et al v. Sec. of State
				0 0	
				0 0	
				0 0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.